



# City of Union

## Agenda

### **Council Work Session Meeting**

**Monday, March 10, 2025 @ 6:00 PM**

**Leonard Almquist Council Chambers, 342 S. Main St,  
Union, OR 97883**

---

**1. CALL TO ORDER AND ROLL CALL:**

**Mayor:**

Hawkins

**Councilors:**

Cox, Middleton, Seale, Black, George  
and Boyer-Davis

**2. PRESENTATIONS:**

2.1. Accounting Procedures

2.2. Deer in City Limits

**3. UPCOMING BUSINESS DISCUSSIONS:**

**4. COMMITTEE DISCUSSIONS:**

**5. ORDINANCE/CHARTER REVIEW:**

**6. OTHER:**

**7. ADJOURNMENT:**